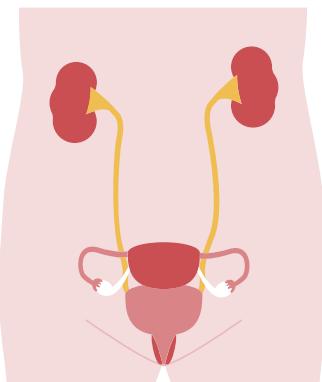


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Archive LAB - UG

## Wateen

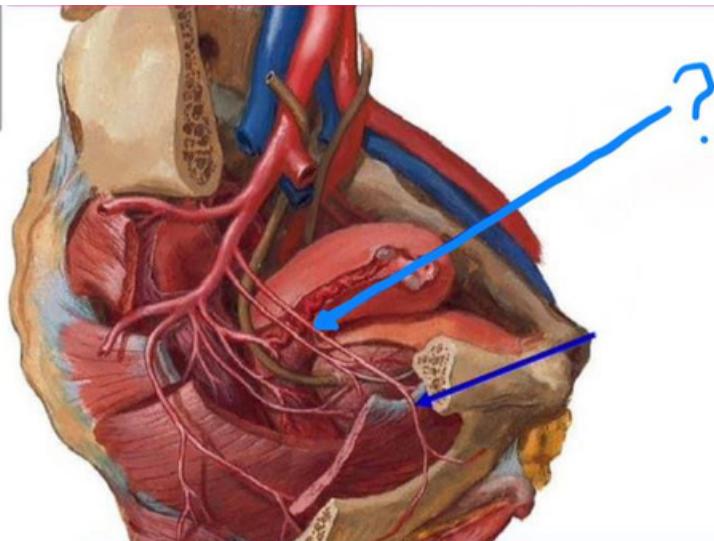


Done by :



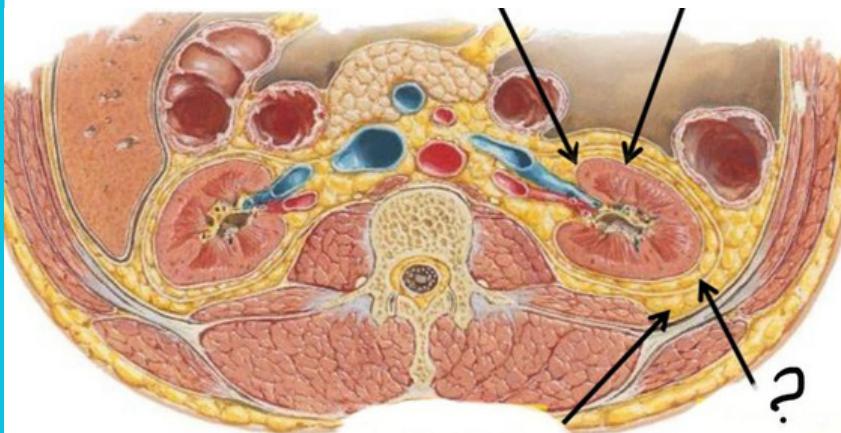
# Anatomy

1- Which of the following this nerve supply ?



- a. Medial side of the thigh ✓
- b. Testis
- c. Labia minora

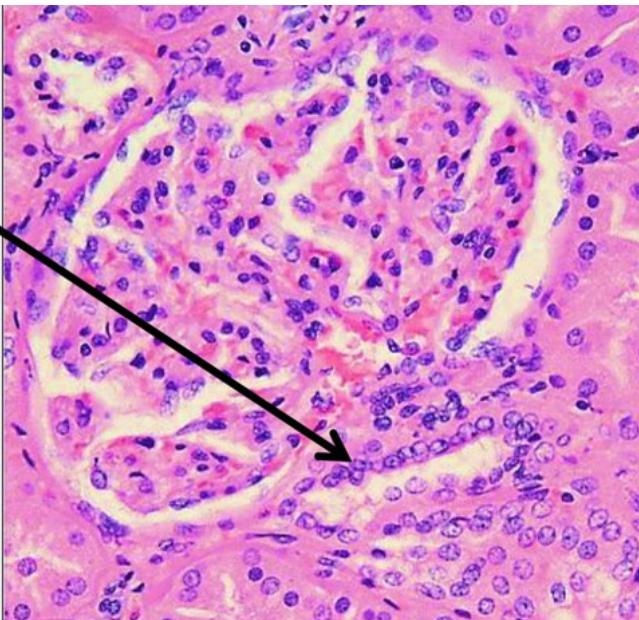
2- This arrow point to ?



- a. Renal facia ✓
- b. Renal fat
- c. Perirenal fat
- d. Renal capsule

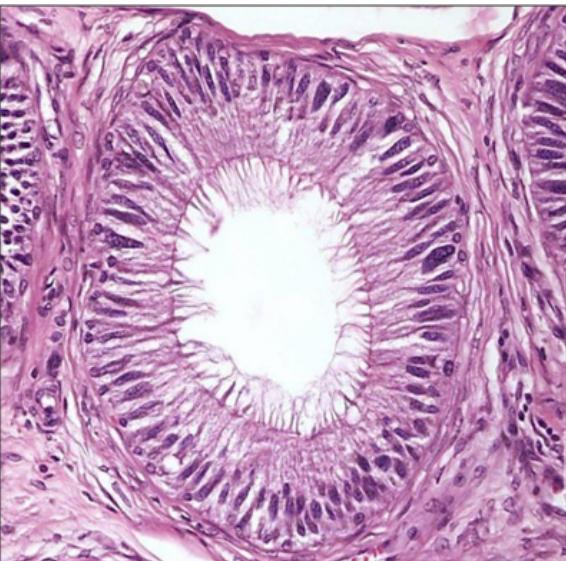
# Histo

3- Identify the specimen ?



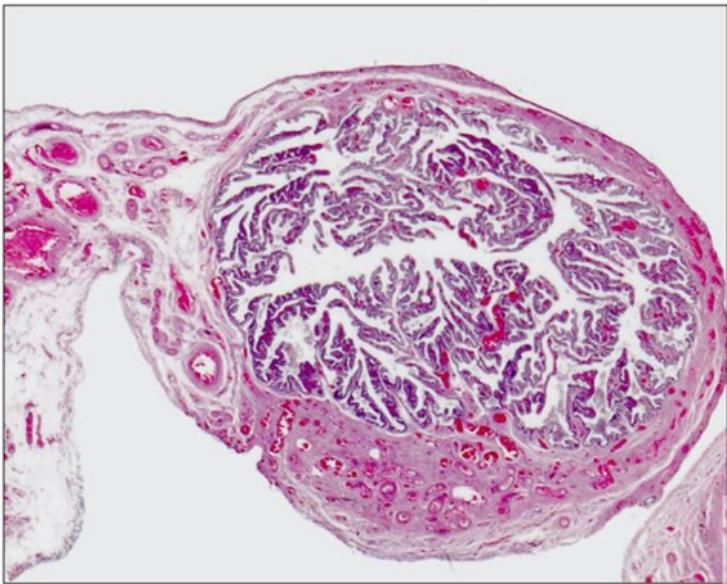
- a. Juxta- glomerular apparatus ✓
- b. Collecting tube
- c. Efferent arteriole

4- Identify the specimen ?



- a. Vas deference
- b. epididymis ✓
- c. fallopian tube

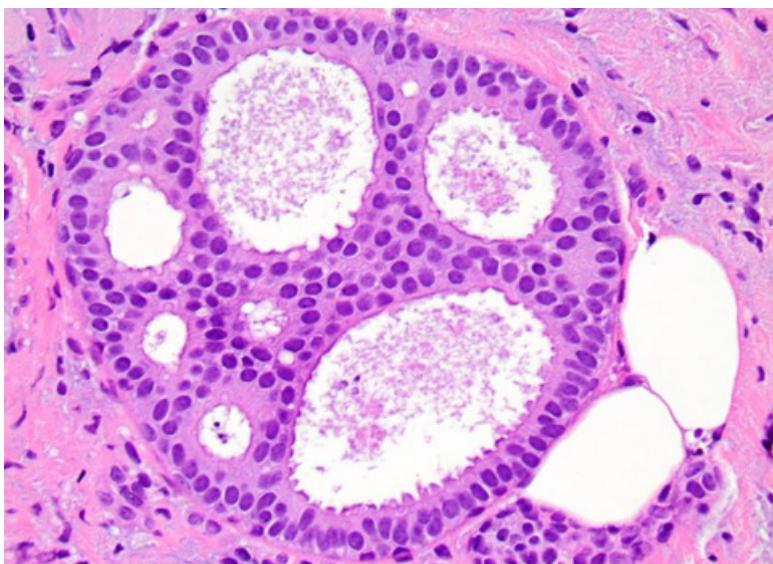
## 5- Identify the specimen ?



- a. Uterine tube ✓
- b. Vas deference
- c. Prostate

## Patho

### 6- What is relative risk for ?



\*\* DCIS - cribriform

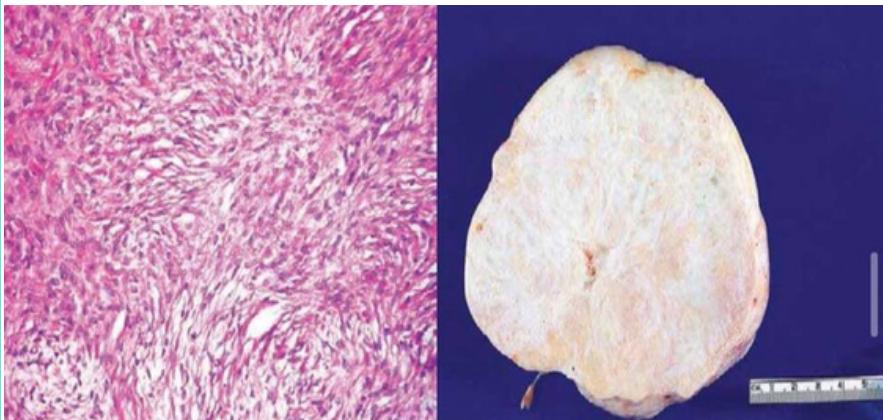
- a. 25% ✓
- b. 35%
- c. 10%
- d. 5%
- e. 3%

7- This picture for ?



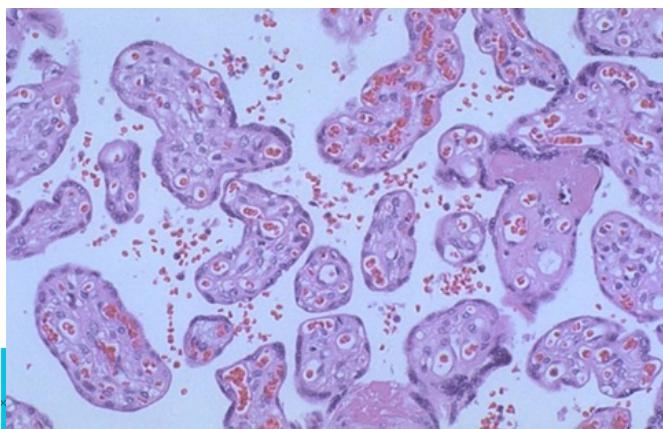
a. Leiomyoma fibroids ✓

8- This picture for ?



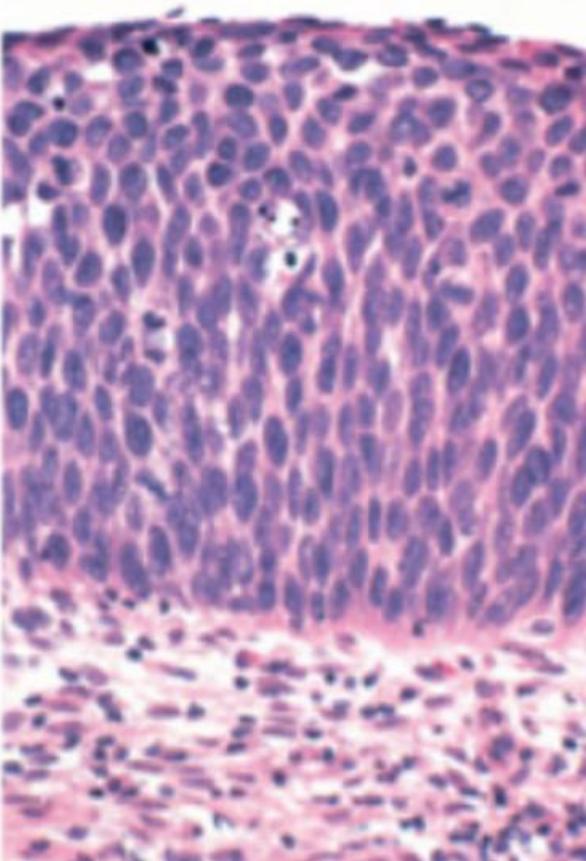
a. Ovarian fibroids ✓

9- This picture for ?



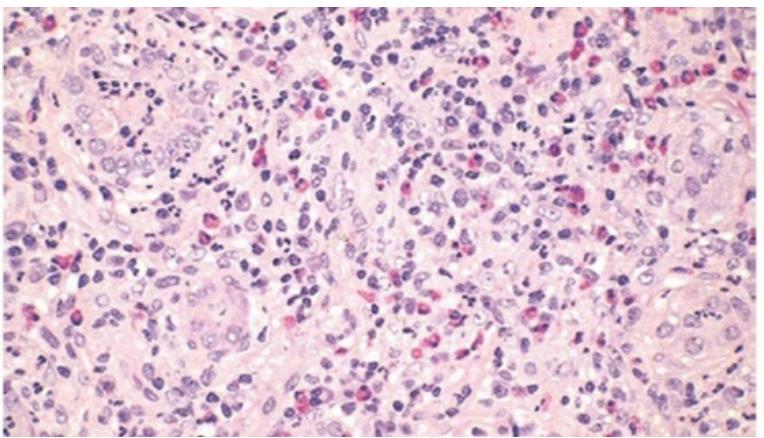
a. Placenta ✓

10- This figure for ?



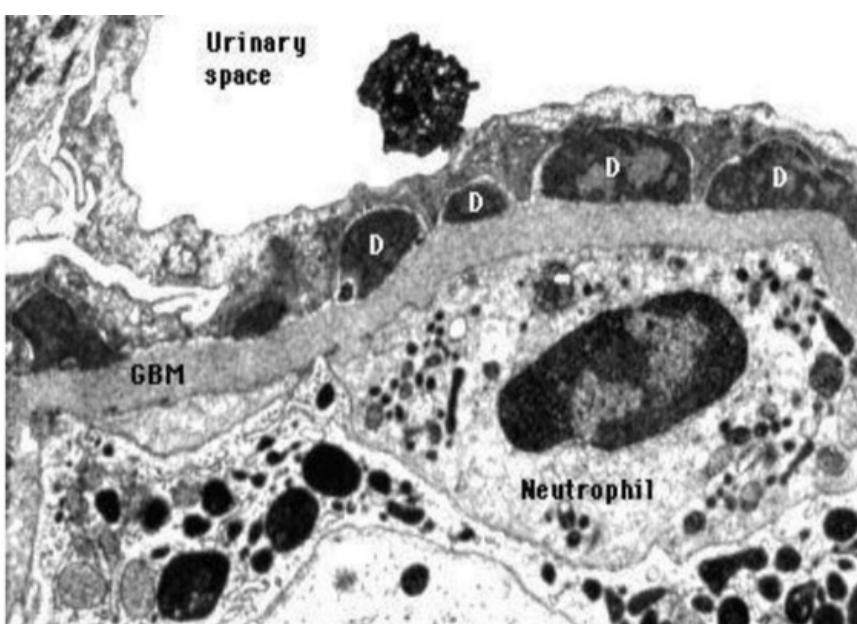
- a. CIN I
- b. CIN II
- c. CIN III ✓

11- This figure for ?



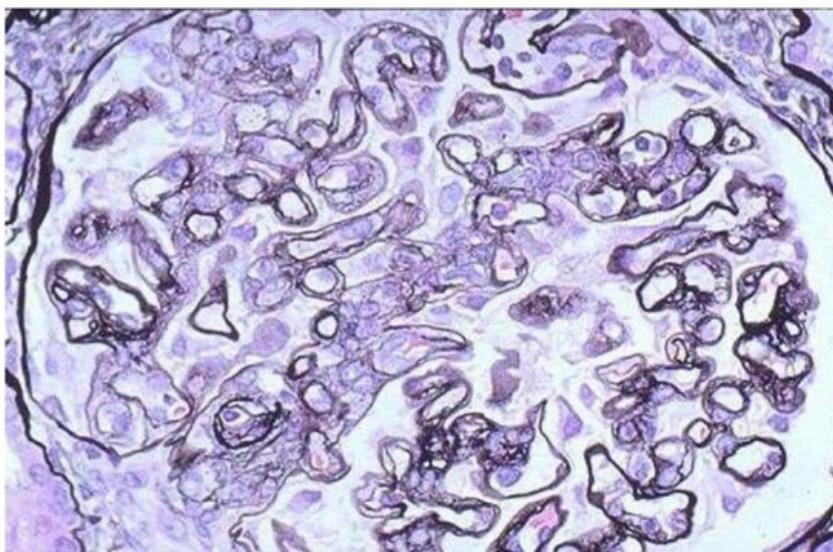
- a. Drug induced interstitial nephritis ✓
- b. Minimal Change Disease
- c. FSGS

12- Which type of GN this figure shows ?



- a. Membranous GN ✓
- b. Membranoproliferative

13- This figure for ?

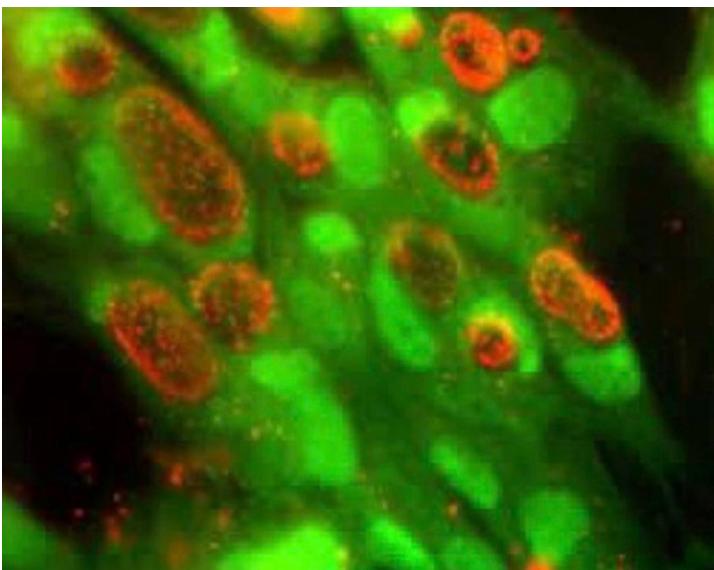


- a. MPGN ✓
- b. Membranous GN

لأنه يبدأ من القمة، عليك أن تشق طريقك إلبيها

## Micro

14- This picture show diagnosis for ?



- a. Chlamydia infection ✓
- b. Gonorrhea
- c. Syphilis

15- Bacterial culture from Midstream urine sample



$$** 100000 = 10^5$$

نفس سؤال الارشيف عند وريد

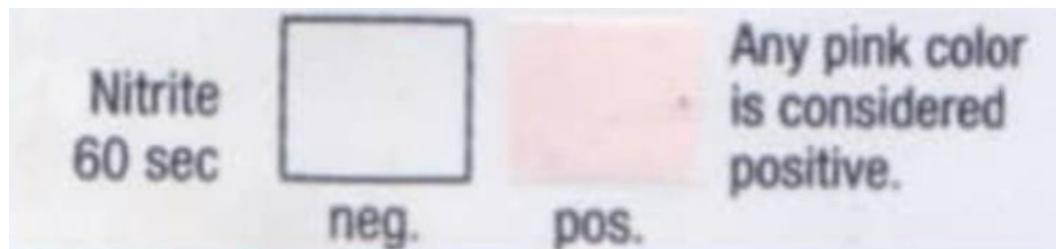
- a. > 100000 ✓
- b. > 1000
- c. > 100

## 16- Bacterial culture from Midstream urine sample



- a. Cytostome
- b. Flagella ✓

## 17- This test used to detect ?



- a. Bacteria in urine. ✓
- b. Fungus in urine.
- c. Sugar in urine

"يخبرونك أنه:  
(من سار على الدرب وصل)  
لكن لا أحد يخبرك بالقطة الكاملة  
فالقطة الكاملة هي:

"من سار على الدرب نُصْرَ وسُقْطَ، تَأْلَمَ ونَهَضَ، فَذَلَّ  
وَوَقَفَ، أَثْهَ لَحَظَاتٍ بِأَسْ فَحَارِبَ، ثُمَّ مَشَى بِالعَزِيمَةِ،  
وَظَنَّ بِاللَّهِ ظَنَ الْخَيْرِ حَتَّى وَصَلَ.